

The Daily Astorian.

ASTORIA, OREGON:

TUESDAY, NOVEMBER 12, 1883

SHIPPING INTELLIGENCE

PORT OF ASTORIA

READY FOR SEA.

Isle of Angles, Br. 14, Queenstown, Nov. 10

Reaper, Am. 10, Queenstown, Nov. 10

ARRIVALS FROM SEA.

Handshire, Br. 14, Queenstown, Nov. 11

Kauai, Br. 14, Queenstown, Nov. 11

Marshall, Br. 14, Queenstown, Nov. 11

Flory Cross, Br. 14, Queenstown, Nov. 11

St. Lucia, Br. 14, Queenstown, Nov. 11

ARRIVALS FROM SEA.

Columbia, S. F., November 12

City of Madrid, Br. 14, Queenstown, Nov. 12

Malaga, Br. 14, Queenstown, Nov. 12

VESSELS IN THE RIVER.

Imperial, Am. 10, Washington, Am. 10

Oliver S. Southard, Am. 10, Washington, Am. 10

Red Cross, Am. 10, Washington, Am. 10

Low King, Am. 10, Washington, Am. 10

Virgin, Br. 14, Washington, Am. 10

Reaper, Am. 10, Washington, Am. 10

Handshire, Br. 14, Washington, Am. 10

Kauai, Br. 14, Washington, Am. 10

Marshall, Br. 14, Washington, Am. 10

Flory Cross, Br. 14, Washington, Am. 10

St. Lucia, Br. 14, Washington, Am. 10

City of Madrid, Br. 14, Washington, Am. 10

Malaga, Br. 14, Washington, Am. 10

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Marshall, Br. 14, Washington, Am. 10

SOCIETY MEETINGS.

Temple Lodge, No. 7 A. F. A. M.

REGULAR COMMUNICATIONS

First and third Tuesdays in each

month, at 7 o'clock, P. M., at the

Hall in Astoria. Members of the order in

good standing are invited to attend.

By order of the W. M.

Beaver Lodge No. 35, I. O. O. F.

REGULAR MEETING EVERY TUESDAY

at 7 o'clock, P. M., at the

Hall in Astoria. Members of the order in

good standing are invited to attend.

By order of the W. M.

Ocean Encampment, No. 13, I. O. O. F.

REGULAR MEETINGS OF OCEAN EN

campment No. 13, I. O. O. F., at the

Lodge, in the Old Fellows Building, at

half past seven P. M., on the second and

fourth Mondays of each month. Sojourning

brethren cordially invited.

By order of the W. M.

Seaside Lodge No. 12, A. O. U. W.

REGULAR MEETINGS OF SEASIDE

Lodge No. 12, A. O. U. W., will be held

in the hall on Friday evening of each

week, at 7 o'clock, P. M. Members of the

order in good standing, and visiting brethren

are invited to attend. Lodging will be

open fifteen minutes before and after each

meeting. By order of the W. M.

C. BROWN, Sec.

Astoria Lodge No. 40, I. O. G. T.

REGULAR MEETING EVERY TUESDAY

evening at 7 o'clock, at the hall in

Astoria. Members of the order in good

standing are invited to attend. Degree

meeting first Monday of each month. By

order of the W. M.

American Legion of Honor.

REGULAR MEETING OF ASTORIA

Legion No. 255, held on the first and

third Tuesdays of each month, at 7 o'clock, P.

M. By order of the Commandant.

R. V. MONTGOMERY, Sec'y.

Common Council.

REGULAR MEETINGS, SECOND AND

fourth Tuesdays of each month, at

7 o'clock, P. M., in the hall in Astoria.

Persons desiring to have matters acted

upon by the Council, or any regular meet-

ing must present the same to the Auditor

and Clerk, on or before the Friday evening

prior to the Tuesday on which the Council

holds its regular meeting.

THOS. S. JEWETT,

Auditor and Clerk.

CHURCH DIRECTORY.

GRACE CHURCH—Holy communion

first Sunday of every month. Sunday

services at 11 A. M. and 7 P. M. Wednes-

day evening service at 7 o'clock. Rev.

M. D. Wilson, Rector.

FIRST PRESBYTERIAN CHURCH—

Services at 11 A. M. and 7 P. M. Wednes-

day evening service at 7 o'clock. Rev.

J. V. MONTGOMERY, Pastor.

CONGREGATIONAL CHURCH—Services

at 11 A. M. and 7 P. M. Rev. S. M.

Wood, Pastor.

ROMAN CATHOLIC CHURCH—Services

at 10:30 A. M. Rev. L. Delmon, Pastor.

M. E. CHURCH—Services at 11 A. M.

and 7 P. M. Lecture and Prayer Meet-

ing, Wednesday, at 7 P. M. Rev. Wm.

Roberts, Pastor.

BAPTIST CHURCH—Services each

Sunday at 11 A. M. and 7 P. M. Prayer

Meeting on Wednesday, at 7 P. M. Rev.

B. S. McCafferty, pastor.

DOMESTIC EXPORTS.

The receipts of certain articles of Or-

egon produce, at San Francisco, from

January 1, 1883, to November 7th, in-

clusive, have been as follows:

Flour, gr. sds., 52,257

Wheat, etc., 513,118

Salmon, etc., 1,193

Butter, etc., 1,091

Potatoes, etc., 25,444

Apples, etc., 25,444

TRUE Temperance

Is not signing a pledge

or taking a solemn oath that

cannot be kept, because of

the non-removal of the cause

—liquor. The way to make

a man temperate is to kill

the desire for those dreading

artificial stimulants that en-

richen so many bright intellects

to premature graves, and

desolation, strike and un-

happiness into so many

families.

It is a fact: Brown's Iron

Bitters, a true non-alcohol-

ic tonic, made in Baltimore,

Md., by the Brown Chemical

Company, who are old drugg-

ists and in every particu-

lar, will, by removing

the craving appetite of

the drunkard, and by curing

the nervousness, weakness,

and general ill health result-

ing from intemperance, do

more to promote temperance,

in the strictest sense than

any other means now known.

It is a well authenticated

fact that many medicines,

especially bitters, are noth-

ing but cheap whiskey vilely

concocted for use in local

option countries. Such is

not the case with Brown's

Iron Bitters. It is a medi-

cine, a cure for weakness,

muscular, and digestive or-

gans of the body, produc-

ing good, rich blood, health

and strength. Try one bot-

tle. Price \$1.00.

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Apples, etc., 25,444

Wine, etc., 25,444

Oil, etc., 25,444

Sugar, etc., 25,444

Tea, etc., 25,444

Coffee, etc., 25,444

Spices, etc., 25,444

Herbs, etc., 25,444

Flowers, etc., 25,444

Stems, etc., 25,444

Leaves, etc., 25,444

Roots, etc., 25,444

Seeds, etc., 25,444

A Scene in Court.

The following is said to have oc-

curred not a thousand miles from

Canyon City:

"Prisoner, stand up and receive

your sentence. The sound of tramp-

ling feet was immediately hushed.

Mon stood still in awe. The prisoner